

INSTITUTE / PROGRAMME

Tick (✓) The Programme whichever is applicable
And fill the branch in order of preference

Institute of Engineering & Technology

- Ph.D. in Engineering
- M.Tech.
 - Electronics & Communication Engineering
 - Computer Science & Engineering
 - Information Technology
 - Mechanical Engineering
 - Civil Engineering
- M. Tech. (Integrated)
 - Electronics & Communication Engineering
 - Computer Science & Engineering
 - Information Technology
 - Mechanical Engineering
 - Civil Engineering
- B. Tech.
 - Electronics & Communication Engineering
 - Computer Science & Engineering
 - Information Technology
 - Mechanical Engineering
 - Civil Engineering
 - Bio Technology
 - Nanotechnology
 - Aeronautical Engineering
 - Petroleum Technology

Institute of Management

- Ph. D. in Management
- MBA

Institute of Pharmacy

- Ph. D. Pharmacy
- M. Pharma
 - Pharmaceutics
 - Pharmaceutical Chemistry
 - Pharmacology
- B. Pharma

College of Medical Science

- Master of Physiotherapy (MPT)
- Bachelor Physiotherapy (BPT)
- B. Sc. Nursing

Institute of Media & Mass Communication

- Master of Journalism & Mass Comm. (MJMC)
- Bachelor of Journalism & Mass Comm. (BJMC)
- B.Sc. Film & Video Technology

Place :
Date:

Signature of student

(Full Name)

Signature of parent/guardian

(Full Name)

Contact No. :

Code						Phone No.										
Mobile																

Email :

Details of Local Guardian :

Contact No. :

Code						Phone No.										
Mobile																

Email :

Detail of Qualifying Examinations :-

S. No	Exam. Passed	Degree/ Diploma	University/Board /College	Name of School	Subjects	Year of Passing	Division/ CGPA or % Mark
1	Secondary/ High School						
2	10+2 or its equivalent						
3	Graduate						
4	Post-Graduate						
5	Any Other						

Detail of Entrance Examinations :-

S.No.	GATE/ NET RPET/AIEEE/ RMAT/MAT Others	Discipline	Roll No.	Year appeared	Percentile/ other score (Attested copies)
1					
2					
3					

9. E-mail ID

10. Category : SC/ST/OBC/GEN/OTHERS (Please Specify) _____

11. Whether domicile of Rajasthan _____ (YES/NO)

12. Academic Record (Attach attested copies of certificates/ degrees & mark sheets):-

Details of Qualifying Examination :

S.No.	Exam. Passed	University/Board	Name of School /College	Subjects	Year of Passing	Division/ CGPA or % Mark
1	Secondary/ High School					
2	10+2 or its equivalent					
3	Graduate					
4	Post-Graduate					
5	Any Other					

13. Details of Entrance Examination :

S.No.	GATE/ NET RPET/AIEEE/ RMAT/MAT Other	Discipline	Roll No.	Year appeared	Percentile/ other score (Attested copies)
1					
2					

14. Whether Hostel accommodation is required _____ (Yes/ No)

15. Student Profile

Student Employee Business Man
 Retired Person Others (Pls. specify)

The Cash/Demand Draft for Rs 1000/- in favour of Bhagwant University payable at Ajmer, bearing DD No. _____, Dated _____ Drawn on _____, is attached herewith.

Place: _____ (Full Signature of the student)

Date : _____ (Full Signature of parents/guardian)

Name